**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:

Janne La. Aaltonen et al.

Appl. No.:

To be assigned

Filed:

Concurrently herewith

For:

SYSTEM AND ASSOCIATED TERMINAL, METHOD AND

COMPUTER PROGRAM PRODUCT FOR PROTECTING CONTENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT CITATION UNDER 37 C.F.R. § 1.97

Sir:

Attached is a list of documents on form PTO-1449. In accordance with the Office waiver published July 11, 2003, copies of the cited U.S. patents and patent application publications are not enclosed. Applicant does enclose copies of any cited foreign patent documents and non-patent literature in accordance with 37 CFR 1.98(a)(2).

It is requested that the Examiner consider these documents and officially make them of record in accordance with the provisions of 37 C.F.R. § 1.97 and Section 609 of the MPEP. By submitting the listed documents, Applicant in no way makes any admission as to the prior art status of the listed documents, but is instead submitting the listed documents for the sake of full disclosure.

Respectfully submitted,

Guy R/Gosnell

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Sarah B. Simmons

CLT01/4617983v1

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|                                                          |                 |                                              | Foreign Pat | ent Document |                           |              | ٠        |           |                                    | P     | ages, Columns, Lines,                                                           | English                                |  |
| Examiner<br>Initials                                     | Cite<br>No.     | Country Code - Number Kind Cod<br>(if known) |             |              | Publication D<br>MM-DD-YY |              |          |           | f Patentee or<br>nt of Cited<br>nt | ]     | Where Relevant Passages or Relevant Figures Appear                              | Language<br>Translation<br>Attached    |  |
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| Examiner                                                 |                 |                                              |             |              |                           |              |          | Date      | land d                             |       |                                                                                 |                                        |  |

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| Substitute for                                  | form 1449/E                                                                                                                                                                                                                                                  | OTO.                                                                                                                                                                                                                                                            | <u> </u>                                |                                                                                                                | Cor                                   | nplete if Known                                                             |              |         |  |  |
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|                                                 | ·                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                 |                                         | Filing Date                                                                                                    | To be assigned  Concurrently herewi   | th.                                                                         |              |         |  |  |
| INFORM                                          | OITAN                                                                                                                                                                                                                                                        | N DISCLO                                                                                                                                                                                                                                                        | SURE                                    | First Named Invente                                                                                            |                                       | Janne La. Aaltonen et al.                                                   |              |         |  |  |
| STATE                                           | MENT                                                                                                                                                                                                                                                         | BY APPLI                                                                                                                                                                                                                                                        | CANT                                    |                                                                                                                | or                                    |                                                                             |              |         |  |  |
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| Sheet                                           | 2                                                                                                                                                                                                                                                            | of                                                                                                                                                                                                                                                              | 2                                       | Attorney Docket Nu                                                                                             | imber                                 | 042933/270665                                                               |              |         |  |  |
|                                                 | <del></del>                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                 |                                         | OTHER DOCUMEN                                                                                                  | NTS                                   |                                                                             |              | English |  |  |
| Examiner<br>Initials                            | Cite<br>No.                                                                                                                                                                                                                                                  | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |                                         |                                                                                                                |                                       |                                                                             |              |         |  |  |
|                                                 | Digital Rights Management Version 1.0; Open Mobile Alliance, OMA-Download-DRM-v1_0-20020905-C; September 2002; 21 pages; Version 5; Open Mobile Alliance; available at <a href="http://www.openmobilealliance.org/">http://www.openmobilealliance.org/</a> . |                                                                                                                                                                                                                                                                 |                                         |                                                                                                                |                                       |                                                                             |              |         |  |  |
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